

**ASSOCIATION OF OCCUPATIONAL HEALTH KARNATAKA**

**ELECTION NOTICE**

Dear Member, the Election for the year 2023-2025 is due and the following posts are to be filled up:

PRESIDENT	ONE POST
VICE PRESIDENT	TWO POSTS
HON. SECRETARY	ONE POST
HON. JOINT SECRETARY	ONE POST
HON. TREASURER	ONE POST
MEMBER - STATE COUNCIL	FIVE POSTS
MEMBER - CENTRAL COUNCIL	FIVE POSTS

I hereby call for nomination with the following guidelines to the above posts in the prescribed nomination form enclosed on or before 05-09-2022 duly **completed in all respects**, in a sealed envelope with inscriptions "Election" on the cover to the **Secretary's address given below. Please note:**

1. Last date for filing nomination will be 05-09-2022.
2. The last date for withdrawal is 10-09-2021.
3. Only the life members are eligible to contest and vote.
4. Each nomination should have consent of the candidate and signature of the proposer and the seconder.
5. All the nominations will be handed over to the **Returning Officer** appointed by the Executive Council after 12.09.2022. Returning Officer either conducts the election by secret ballot or announces the results on the day of Annual General Body as per Bye-Laws, if the election is unanimous.

I would like to apply and contest for the following post of the **Association of Occupational Health Karnataka:**

**PRESIDENT (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**VICE PRESIDENT 1 (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**VICE PRESIDENT 2 (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**HON. SECRETARY (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**HON. JOINT SECRETARY (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**HON. TREASURER (1 POST)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**MEMBER - STATE COUNCIL (5 POSTS)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**MEMBER - CENTRAL COUNCIL (5 POSTS)**

Name: \_\_\_\_\_

Proposed by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Signature (of the applicant):** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Place:** \_\_\_\_\_

Signed

**Dr. Suman R**

**Honorary Secretary, Association of Occupational Health Karnataka  
Madhumeha , no 375 , 42<sup>nd</sup> cross , 8<sup>th</sup> block , jayanagar  
Bangalore 560082. Karnataka. India.**